



**NEHRU GROUP  
OF INSTITUTIONS**  
TAMILNADU • KERALA

ISO 14001 - 2004 CERTIFIED INSTITUTIONS  
(Sponsors : Nehru College of Educational and Charitable Trust)

**Corporate Office :**  
Palakkad Main Road, Kuniyathur,  
Coimbatore - 641 008. Tamilnadu.  
E-mail : [bestfacultyaward@nehrucolleges.com](mailto:bestfacultyaward@nehrucolleges.com)  
Website : [www.nehrucolleges.com](http://www.nehrucolleges.com)



**Shri P K Das Memorial  
Best Faculty Award &  
Life Time Achievement Award**

**2024**



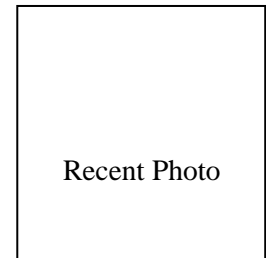
**NATIONAL AND INTERNATIONAL**

Name and Department of the Staff (NGI) referred: .....

**APPLICATION FORM – JUNIOR**

(Applicable for the Members of Faculty from Self-Financing Colleges only with 5 to 10 years of experience and still in regular service)

1. Name (in Block Letters) :
2. Date of Birth :
3. Designation :
4. College / Institution/University :
5. Department :
6. Discipline :
7. Area of Specialization :
8. a. Residential Address :
- b. Address for Communication :
- c. Mobile No. :
- d. Email ID :



**9. Qualification**

Degree	Major	Specialization	Name of the College (with place)	Year of Passing	University	% of Marks / Rank if any
Ph. D.						
M. Phil.						
Master's						
Bachelor's						

**10. Additional Qualification**

S. No	Course	Major	Specialization	University	Duration
1.	PDF				
2.	P. G. /P. G. Diploma				
3.	Any Other				

**11. a) Professional Experience**

S. No.	Designation	Years		Department	Name of the College/Organization
		From	To		

**b) Teaching Experience as on 01.06.2024**

Classes	No. of Years
P.G.	
U.G.	
U. G. & P. G.	

**12. Research Guidance (in numbers)**

M. Phil. Ongoing  Completed

Ph.D. Ongoing  Completed

**13. Research Projects**

S. No	Title of the Project	Major/Minor	Funding Agency	Amount Sanctioned	Duration	Ongoing/ Completed

**14. Visits Abroad**

S. No	Country	Date of Visit	Purpose

**15. Research Papers Published (in numbers)**

Refereed Journals ( SCI, Scopus, Web of Science & UGC Approved ) with Impact Factor $\geq 1$	
International	National

**Note: SCI, WoS, Scopus indexed journals/ UGC Approved Journals only (Negative Marks for Other not indexed Journals listed here)**

**16. Books Published**

Publishers	No. of Books Published	ISBN/ISSN Number	Copy Right	Sole Author	Co – Author	In Chapters
International Level						
National Level						
Others/ Local						

**17. In House Magazines/News/Journals**

S. No	Position	Name of Magazines/News/Journals	Period	
			From	To
1	Editor			
2	Member			

**18. Paper Presentation in Seminar/Conferences/Symposium/Workshop (in numbers)**

State	National Level	International*

\* Outside India only

## 19. Seminars/Events Organized (in numbers)

State	National Level	International*

\* Outside India only

## 20. Role in

### a. Co-curricular activities

### b. Extracurricular activities

## 21. Awards/ Recognitions

## 22. Any other

### Please Mention:

Are you a recipient of Best Faculty Award from NGI? If Yes, furnish the details of Discipline, Category and the year.

Yes

No

### N.B:

1. No documents are required to be attached with the application
2. Short listed candidates should attend the interview on **30.11.2024** at Nehru Arts and Science College, Nehru Gardens, Thirumalayampalayam, Coimbatore – 641 105 with the following:
  - i. A copy of the attested supporting documents
  - ii. All original Documents
  - iii. Two photographs
  - iv. Power point presentation (for 15 minutes)

Out state applicants shall attend the interview online / offline based on their preferences

3. The score of the presentation and interview will be added to the total merit of the candidate as per the application,
4. Marks will be awarded on the basis of verification of original documents.
5. The candidates top in the presentation and interview shall be awarded on **15.12.2024** at a prestigious and solemn function at P K Das Auditorium.
6. Invitation will be sent to all the winners.
7. The completed applications should be submitted on or before **14.11.2024**.

8. **Those who have already received the NGI Best Faculty Award are not eligible to apply for five years.**

**Declaration**

I hereby declare that the information furnished is true to the best of my knowledge.

Name :

Signature :

Date :

**Certificate**

Certified that I have verified the facts furnished above and found to be true.  
Forwarded for consideration

PRINCIPAL/ REGISTRAR

(Name and Signature)

**Note: Certificates (Original and Copies to be brought for the Interview)**